Postponed Indefinitely 1/10/06

Submitted by: Assemblymembers STOUT

and Sullivan

Prepared by: Assembly Counsel January 10, 2006

### ANCHORAGE, ALASKA AO NO. 2006-1

AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS OF THE MUNICIPALITY OF ANCHORAGE AT THE REGULAR MUNICIPAL ELECTION ON APRIL 4, 2006, A BALLOT PROPOSITION AMENDING HOME RULE CHARTER ARTICLE XXI, SECTION 11.02, ELECTION PROCEDURES, TO REQUIRE RUN-OFF ELECTION IF NO CANDIDATE FOR THE OFFICE OF MAYOR RECEIVES MORE THAN FIFTY PERCENT (50%) OF THE VOTES CAST FOR THE OFFICE.

WHEREAS, in 1977 the Anchorage Municipal Charter was amended to provide for runoff elections in the event that no candidate for the office of mayor received more than 40% of the votes cast; and

WHEREAS, by initiative petition and ballot proposition in 1999, the voters of Anchorage changed the threshold for determining mayoral run-off elections from 40% to 50% in Charter Section 11.02(b); and

WHEREAS, by Assembly ordinance and ballot proposition in 2003, the threshold for determining mayoral run-off elections was changed from 50% to 45% in Charter Section 11.02(b); and

WHEREAS, Charter Section 18.01 provides that the Charter may only be amended upon the concurrence of a majority of the qualified voters of Anchorage;

## NOW THEREFORE THE ANCHORAGE ASSEMBLY ORDAINS:

 Section 1. That a ballot proposition in substantially the same form as appears in Section 2 below shall be placed on the ballot and submitted to the qualified voters of the Municipality at the regular municipal election of April 4, 2006.

**Section 2.** That the proposition shall be presented in substantially the following form:

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#### PROPOSITION NO.

#### CHARTER AMENDMENT

TO REQUIRE RUN-OFF ELECTION IF NO CANDIDATE FOR THE OFFICE OF MAYOR RECEIVES MORE THAN FIFTY PERCENT (50%) OF THE VOTES CAST FOR THE OFFICE.

Shall Anchorage Municipal Charter Article XI, Section 11.02(b), Election Procedures, be amended as follows to require run-off election if no candidate for the office of Mayor receives more than 50% of the votes cast? (Underlined language is new and [BRACKETED] language is to be deleted).

If no candidate for the office of mayor receives more than 50 [45] percent (b) of the votes cast for the office of mayor, the assembly within three weeks from the date of certification of the election, shall hold a run-off election between the two candidates receiving the highest number of votes for the office. Run-off election under this section is [ARE] not required [PURPOSED, HOWEVER,] in races where the names of no more than two candidates appeared on the initial ballot, unless a write-in candidate received more votes than a candidate whose name is on the ballot.

(AO No. 252-76, prop. 1, 10-4-77; prop. 10, 5-4-99; AO No. 2001-42(S), prop. 4, 4-2-01; AO No. 2002-79, 4-1-03)

> Yes [ ] No [

If approved by a majority of the voters on April 4, 2006, this proposition shall apply to the results of this election. (AO 2006–, § 4)

Section 3. That Section 1 of this ordinance shall become effective immediately upon passage and approval by a two-thirds vote of the Assembly as set forth in Charter Section 18.02.

Section 4. The proposition contained in Section 2 of this ordinance shall take effect 36 upon certification of the regular election of April 4, 2006, or the date the United States Department of Justice issues its nonobjection, or the date by which the United States Department 38 of Justice must object if no objection is issued within the objection period, but only if the proposition is passed by a majority of the qualified voters voting on the question contained therein, at the regular municipal election of April 4, 2006. If approved by the voters on April 4, 2006, the proposition shall apply to the results of that same election and thereafter.

| 1   |                 |          |    |     |            |          |        |                 |    |
|-----|-----------------|----------|----|-----|------------|----------|--------|-----------------|----|
| 2   | PASSED AND      | APPROVED | by | the | Anchorage  | Assembly | this   | day             | of |
| 3   | , 2006.         |          | •  |     | <b>3</b> . |          | ****** | <br>auj         | 0. |
| 4   |                 |          |    |     |            |          |        |                 |    |
| 5   |                 |          |    |     |            |          |        |                 |    |
| 6   |                 |          |    |     |            |          |        |                 |    |
| 7   |                 |          |    |     | Chair      |          |        | <br><del></del> |    |
| 8   |                 |          |    |     |            |          |        |                 |    |
| 9   |                 |          |    |     |            |          |        |                 |    |
| 10  |                 |          |    |     |            |          |        |                 |    |
| 11  |                 |          |    |     |            |          |        |                 |    |
| 12  |                 |          |    |     |            |          |        |                 |    |
| 13  | ATTEST:         |          |    |     |            |          |        |                 |    |
| 14  |                 |          |    |     |            |          |        |                 |    |
| 15  |                 |          |    |     |            |          |        |                 |    |
| 16  |                 |          |    |     |            |          |        |                 |    |
| 17  | Municipal Clerk |          |    |     |            |          |        |                 |    |
| - 1 | *               |          |    |     |            |          |        |                 |    |

# Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

# **Agenda Document Control Sheet**

AO 2006-1

| (SEE | REVERSE SIDE FOR FURTHER INFORMATION)                     |             |                        |  |  |  |  |  |  |
|------|---|-------------|------------------------|--|--|--|--|--|--|
| _    | SUBJECT OF AGENDA DOCUMENT                                |             | DATE PREPAR            | ED                                     |  |  |  |  |  |
| 1    | BALLOT PROPOSITION_CHARTER AMEND                          | MEN'        | ENT,                   |  |  |  |  |  |  |
|      | ELECTION PROCEDURES                                       |             | 01/0                   | 01/03/06                               |  |  |  |  |  |
|      |   |             |                        | Indicate Documents Attached            |  |  |  |  |  |
|      |   |             |                        | X AO AR AM AIM                         |  |  |  |  |  |
|      | DEPARTMENT NAME   | <del></del> |                        | DIRECTOR'S NAME                        |  |  |  |  |  |
| 2    |   |             | į.                     |  |  |  |  |  |  |
|      | Assembly THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY |             |                        | Anna Fairclough, Chair                 |  |  |  |  |  |
|      |   |             | <b>.</b>               |  |  |  |  |  |  |
| 3    | Susan B. Lutz - Assembly Counsel'                         | iiice 343   | 343-4372               |  |  |  |  |  |  |
| 4    | COORDINATED WITH AND REVIEWED BY                          |             | INITIALS               | DATE                                   |  |  |  |  |  |
|      | Mayor   |             |                        |  |  |  |  |  |  |
|      | Municipal Clerk   |             |                        |  |  |  |  |  |  |
|      | Municipal Attorney  |             |                        |  |  |  |  |  |  |
|      | Employee Relations  | T           |                        |  |  |  |  |  |  |
|      | Municipal Manager   |             |                        |  |  |  |  |  |  |
|      | Cultural & Recreational Services                          |             |                        |  |  |  |  |  |  |
|      | Fire  |             |                        |  |  |  |  |  |  |
|      | Health & Human Services                                   |             |                        |  |  |  |  |  |  |
|      | Merrill Field Airport                                     |             |                        | 28 C 55                                |  |  |  |  |  |
|      | Municipal Light & Power                                   |             |                        | <u> </u>                               |  |  |  |  |  |
|      | Office of Management and Budget                           | 1           |                        | n: 53                                  |  |  |  |  |  |
|      | Police  |             |                        |  |  |  |  |  |  |
|      | Port of Anchorage   |             |                        | 000                                    |  |  |  |  |  |
|      | Public Works  |             |                        |  |  |  |  |  |  |
|      | Solid Waste Services                                      |             |                        | * i                                    |  |  |  |  |  |
|      | Transit   |             |                        | T                                      |  |  |  |  |  |
|      | Water & Wastewater Utility                                |             |                        |  |  |  |  |  |  |
|      | Executive Manager   |             |                        |  |  |  |  |  |  |
|      | Community Planning & Development                          |             |                        |  |  |  |  |  |  |
|      | Finance, Chief Fiscal Officer                             |             |                        |  |  |  |  |  |  |
|      | Heritage Land Bank  |             |                        |  |  |  |  |  |  |
|      | Management Information Services                           |             | ,                      |  |  |  |  |  |  |
|      | Property & Facility Management                            |             |                        |  |  |  |  |  |  |
|      | Purchasing  |             |                        |  |  |  |  |  |  |
|      | Other   |             |                        |  |  |  |  |  |  |
|      |   | ·····       |                        |  |  |  |  |  |  |
|      |   |             |                        |  |  |  |  |  |  |
| 5    | Special Instructions/Comments                             |             |                        |  |  |  |  |  |  |
|      |   |             |                        |  |  |  |  |  |  |
|      | Consent Agenda - Introduction                             |             |                        |  |  |  |  |  |  |
| - 1  |   |             |                        |  |  |  |  |  |  |
|      |   |             |                        |  |  |  |  |  |  |
|      |   |             |                        |  |  |  |  |  |  |
|      |   |             |                        | · ———————————————————————————————————— |  |  |  |  |  |
|      | ASSEMBLY HEARING DATE REQUESTED                           | 7           | PUBLIC HEARING DATE RE | EQUESTED                               |  |  |  |  |  |
| 6    | 1/10/06   | 7           | 1/31/06                |  |  |  |  |  |  |